

SEATTLE CITY COUNCIL ENERGY AND ENVIRONMENT COMMITTEE*

AGENDA Wednesday, April 23, 2014 9:30 a.m.

PUBLIC HEARING

Members: Kshama Sawant, Chair

Sally J. Clark, Vice-Chair Mike O'Brien, Member Bruce A. Harrell, Alternate **Staff:** Joshua Koritz, Legislative Assistant

Clay Showalter, Legislative Assistant

E-mail: kshama.swant@seattle.gov

Location: Council Chamber, City Hall 600 Fourth Avenue

Seattle, WA 98104

Committee Chair Telephone: 206-684-8016 Council Meeting Listen Line: 206-684-8566

Homepage: http://www.seattle.gov/council/committees/energy/default.htm

*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Please Note: Times listed are estimated.

- A. Call to Order
- **B.** Chair's Report (5 minutes)
- C. Public Comment (10 minutes)
- D. Items of Business

Video Archive:

http://www.seattlechannel.org/videos/watchVideos.asp?program=ee





1. C.B. 118048

(PDF Version)

Relating to the City Light Department; accepting statutory warranty deeds to the Failla, Kuo, and Morgan/Wall properties in Snohomish County, Washington, and the Cunningham, Hylback, Kuno, Poeschel, and Stein properties in Skagit County, Washington, and the Burk property in King County, Washington, for salmonid habitat protection purposes; ratifying the grants of Deeds of Right to the State of Washington on the Dow, Hylback, Kuno, Kuo, Miller, Morgan/Wall, and Poeschel properties for salmon recovery and conservation purposes; placing said lands under the jurisdiction of the City Light Department; and ratifying and confirming certain prior acts.

PUBLIC HEARING AND DISCUSSION (15 minutes)

Presenter: Tony Kilduff, Council Central Staff

2. Briefing on the Utility Discount Program(UDP) from Seattle City Light (SCL)

BRIEFING AND DISCUSSION (30 minutes)

Presenter: Kelly Enright, SCL

Supporting Document:

a. SCL UDP Update Presentation

E. Public Comment (10 minutes)

F. Adjournment